

MEETING

FINCHLEY & GOLDERS GREEN AREA SUB-COMMITTEE

DATE AND TIME

WEDNESDAY 18TH JUNE, 2014

AT 7.00 PM

**OR AT THE CONCLUSION OF THE FINCHLEY AND GOLDERS GREEN RESIDENTS
FORUM BY 8.30PM , WHICHEVER IS EARLIER**

VENUE

**GREEK CYPRIOT BROTHERHOOD COMMUNITY CENTRE, BRITANNIA ROAD, NORTH
FINCHLEY, LONDON N12 9RU**

**TO: MEMBERS OF FINCHLEY & GOLDERS GREEN AREA SUB-COMMITTEE
(Quorum 3)**

Chairman: Graham Old
Vice Chairman: Peter Zinkin

Councillors

Daniel Seal
Reuben Thompstone

Kath McGuirk
Geof Cooke

Alon Or-Bach

Substitute Members

Dean Cohen
John Marshall
Shimon Ryde

Daniel Thomas
Arjun Mittra
Alan Schneiderman

Jim Tierney

You are requested to attend the above meeting for which an agenda is attached.

Andrew Nathan – Head of Governance

Governance Services contact: Chidilim Agada 020 8359 2037 chidilim.agada@barnet.gov.uk

Media Relations contact: Sue Cocker 020 8359 7039

ASSURANCE GROUP

ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	MINUTES OF LAST MEETING	
2.	ABSENCE OF MEMBERS (IF ANY)	
3.	DECLARATION OF MEMBERS' DISCLOSABLE PECUNIARY INTERESTS AND NON PECUNIARY INTERESTS (IF ANY)	
4.	PUBLIC COMMENTS AND QUESTIONS (IF ANY)	
5.	MEMBERS' ITEMS (IF ANY)	
a)	MEMBERS' ITEM - REQUEST THAT VEHICLE ACTIVATED SPEED SIGNS ARE CONSIDERED ON WOODHOUSE ROAD, LONDON N12	1 - 4
b)	MEMBERS' ITEM - REQUEST FOR OFFICERS TO REVIEW THE LONDON CYCLING CAMPAIGN PROPOSED ROAD SCHEMES FOR FINCHLEY & GOLDERS GREEN	5 - 8
6.	MATTERS REFERRED FROM THE FINCHLEY AND GOLDERS GREEN AREA RESIDENTS FORUM (IF ANY)	
7.	ANY ITEM(S) THE CHAIRMAN DECIDES ARE URGENT	

FACILITIES FOR PEOPLE WITH DISABILITIES

Hendon Town Hall has access for wheelchair users including lifts and toilets. If you wish to let us know in advance that you will be attending the meeting, please telephone Chidilim Agada 020 8359 2037 chidilim.agada@barnet.gov.uk. People with hearing difficulties who have a text phone, may telephone our minicom number on 020 8203 8942. All of our Committee Rooms also have induction loops.

FIRE/EMERGENCY EVACUATION PROCEDURE

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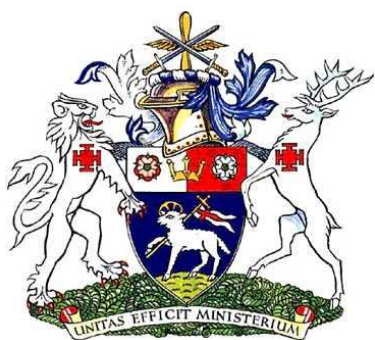
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Do not stop to collect personal belongings

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Do not re-enter the building until told to do so.

AGENDA ITEM 5a



Finchley and Golders Green Area Sub-Committee

18 June 2014

Title	Members' Item – Request that Vehicle Activated Speed Signs are considered on Woodhouse Road, London N12
Report of	Head of Governance
Wards	Woodhouse
Status	Public
Enclosures	None
Officer Contact Details	Chidilim Agada, Governance Service – Email: chidilim.agada@barnet.gov.uk Tel: 020 8359 2037.

Summary

The report informs the Sub-Committee of a Member's Item and requests instructions from the Sub-Committee.

Recommendations

1. That the Sub-Committee's instructions are requested.

1. WHY THIS REPORT IS NEEDED

- 1.1 Councillor Geof Cooke has requested that a Members' Item be considered on the following matter:

Due to concerns with and the danger of speeding vehicles it is requested that vehicle activated speed signs be considered on either side of Woodhouse Road, London N12, at earliest possible opportunity."

- 1.2 The Strategic Director for Growth and Environment will arrange for officer comment to be given on the item at the meeting.

2. REASONS FOR RECOMMENDATIONS

- 2.1 No recommendations have been made; the Sub-Committee's instructions are requested.

3. ALTERNATIVE OPTIONS CONSIDERED AND NOT RECOMMENDED

- 3.1 Not applicable.

4. POST DECISION IMPLEMENTATION

- 4.1 Post decision implementation will depend on the decision taken by the Sub-Committee.

5. IMPLICATIONS OF DECISION

5.1 Corporate Priorities and Performance

- 5.1.1 As and when issues raised through a Members' Item are progressed, they will need to be evaluated against the Corporate Plan and other relevant policies.

5.2 Resources (Finance & Value for Money, Procurement, Staffing, IT, Property, Sustainability)

- 5.2.1 None in the context of this report.

5.3 Legal and Constitutional References

- 5.3.1 The Council's Constitution Responsibility for Functions: Area Sub-Committees discharge various functions including highways use and regulation not the responsibility of the Council, within the boundaries of their areas in accordance with Council policy and within budget.
- 5.3.2 The Council's Constitution, Meetings Procedure Rules – Paragraph 6.1 states that a Member (including appointed substitute Members) will be permitted to have one matter only (with no sub-items) on the agenda for a meeting of a committee or sub-committee on which he/she serves. Paragraph 6.2 states that Members' Items must be relevant to the terms of reference of the body which will consider the item.

5.3.3 There are no legal references in the context of this report.

5.4 Risk Management

5.4.1 None in the context of this report.

5.5 Equalities and Diversity

5.5.1 Members' Items allow Members of the Sub-Committee to bring a wide range of issues to the attention of the Sub-Committee in accordance with the Council's Constitution. All of these issues must be considered for their equalities and diversity implications.

5.6 Consultation and Engagement

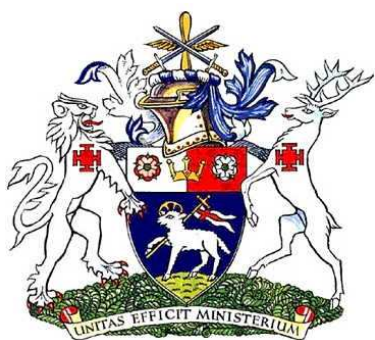
5.6.1 None in the context of this report.

6. BACKGROUND PAPERS

6.1 Email from Councillor Cooke dated 4 June 2014.

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AGENDA ITEM 5b



Finchley and Golders Green Area Sub-Committee

18 June 2014

Title	Members' Item – Request for officers to review the London Cycling Campaign proposed road schemes for Finchley & Golders Green
Report of	Head of Governance
Wards	All wards in Finchley and Golders Green Area
Status	Public
Enclosures	None
Officer Contact Details	Chidilim Agada, Governance Service – Email: chidilim.agada@barnet.gov.uk Tel: 020 8359 2037.

Summary

The report informs the Sub-Committee of a Member's Item and requests instructions from the Sub-Committee.

Recommendations

1. That the Sub-Committee's instructions are requested.

1. WHY THIS REPORT IS NEEDED

- 1.1 Councillor Kath McGuirk has requested that a Members' Item be considered on the following matter:

“To ask officers to review the London Cycling Campaign proposed road schemes for Finchley & Golders Green and bring forward proposals to consult local residents on each.”

- 1.2 The Strategic Director for Growth and Environment will arrange for officer comment to be given on the item at the meeting.

2. REASONS FOR RECOMMENDATIONS

- 2.1 No recommendations have been made; the Sub-Committee's instructions are requested.

3. ALTERNATIVE OPTIONS CONSIDERED AND NOT RECOMMENDED

- 3.1 Not applicable.

4. POST DECISION IMPLEMENTATION

- 4.1 Post decision implementation will depend on the decision taken by the Sub-Committee.

5. IMPLICATIONS OF DECISION

5.1 Corporate Priorities and Performance

- 5.1.1 As and when issues raised through a Members' Item are progressed, they will need to be evaluated against the Corporate Plan and other relevant policies.

5.2 Resources (Finance & Value for Money, Procurement, Staffing, IT, Property, Sustainability)

- 5.2.1 None in the context of this report.

5.3 Legal and Constitutional References

- 5.3.1 The Council's Constitution Responsibility for Functions: Area Sub-Committees discharge various functions including highways use and regulation not the responsibility of the Council, within the boundaries of their areas in accordance with Council policy and within budget.
- 5.3.2 The Council's Constitution, Meetings Procedure Rules – Paragraph 6.1 states that a Member (including appointed substitute Members) will be permitted to have one matter only (with no sub-items) on the agenda for a meeting of a committee or sub-committee on which he/she serves. Paragraph 6.2 states that Members' Items must be relevant to the terms of reference of the body which will consider the item.

5.3.3 There are no legal references in the context of this report.

5.4 Risk Management

5.4.1 None in the context of this report.

5.5 Equalities and Diversity

5.5.1 Members' Items allow Members of the Sub-Committee to bring a wide range of issues to the attention of the Sub-Committee in accordance with the Council's Constitution. All of these issues must be considered for their equalities and diversity implications.

5.6 Consultation and Engagement

5.6.1 None in the context of this report.

6. BACKGROUND PAPERS

6.1 Email on behalf of Councillor McGuirk dated 9 June 2014.

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